

Trees are pruned principally to preserve their health and appearance, to enhance growth, and to reduce the risk to life and property. Dead or hazardous trees are dismantled for safety and to allow competing species to develop. Stumps will be cut as flush as possible to grade.

**\$4,235.00**

SAVE A TREE  
SERVICE

**More**

## Your Proposal

### Recommended programs and services to approve

[Hide all details](#)

Select

Details

#### General Tree Care

**\$4,235.00**

General Tree Care [Hide details](#)

\$4,235.00

Actual address 2133 W Boise Ave.

Box Elder leaning over canal-

Remove to near ground level, haul debris.

E: BT, mini ex, winch, avant loader

SR: Tyler to meet with Ops manager before job is scheduled. Tyler onsite for WT

CC: 4P/8

Hazard: Deadwood

Hazard: Excessive Lean

Hazard: Slope

\*Sales tax, if applicable, will be added to the amounts of this proposal per your local and state tax jurisdiction. Fuel surcharges may apply.

[Approve selected programs](#)

By approving the selected programs, I agree to the [Terms & Conditions](#)

**Evergreen Clause**



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**PREMIER**  
**TREE & LANDSCAPE LLC**  
LET US GO OUT ON A LIMB FOR YOU!



**208-391-5028**  
PO Box 1425 • Meridian, ID 83680  
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**INVOICE #3808**

*Ada County Drainage District # 3* **CUSTOMER**  
 Name(s): Dean Galles Bid Duration: 30 days  
 Job Address: 2155 W. Boise ave Boise Id. 83706  
 Phone Number: 208-859-3293 Email: \_\_\_\_\_

| WORK TO BE PERFORMED                                 |    |                          |
|--|----|--------------------------|
| 1. <del>Cut all ground Cottonwood trunk across</del> | \$ | <u>1200<sup>-</sup></u>  |
| <del>Ditch remove</del>                              | \$ |                          |
| 2. <u>Ash tree on ditch bank over ditch</u>          | \$ | <u>3000<sup>00</sup></u> |
| <u>cc remove,</u>                                    | \$ |                          |
| 3. _____   | \$ |                          |
| 4. <u>Clear ditch banks on both sides</u>            | \$ | <u>4500<sup>00</sup></u> |
| <u>Between 2133 and 2155 W. Boise ave</u>            | \$ |                          |
| 5. _____   | \$ |                          |
|  | \$ |                          |
| SUB TOTAL: \$  |    | _____                    |

**NOTES**

Haul all wood + brush

STUMP GRIND: \$ \_\_\_\_\_

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TOTAL: \$ \_\_\_\_\_

**JOB STATUS**

Expected Completion Date: \_\_\_\_\_ D.O.W. (Dependant On Weather)

By accepting the above work I agree to pay in full when the work is completed. By signing below I understand this is a binding contract. I also understand the verbal, written, and non-written dangers to my property and self; I release certain liabilities and damages from Premier Tree & Landscape LLC and subcontractors per contract. We are not responsible for sprinkler damage. We are not responsible for post planting care. A 10% non refundable deposit required on any job exceeding \$3000.00

Customer Signature \_\_\_\_\_ Date \_\_\_\_\_ Premier Tree & Landscape LLC Representatives [Signature] Date 10/9/24